



# Edmond North Husky Key Club MEMBERSHIP REQUIREMENTS



## #1: Points and Service

- 450 points per year - it is easy because we have many varied activities throughout the year to accommodate ANY schedule! Activities are often worth 25-50 points each!
- You **MUST** participate in at least **ONE** activity per month to remain an active member and participate in social functions.

## #2: Meeting Attendance

- Members **MUST** attend at least **TWO** meetings a month. They are held every **MONDAY** at **5 p.m.** in the **EDMOND NORTH CAFETERIA.**

\*\*\*If you cannot attend at least two meetings, you need to speak with Mrs. Huffman **ASAP!**

## #3: Dues

- \$25 (includes club, district and international dues, plus a club t-shirt)
- Cash or check (payable to "Edmond North Key Club")

**DISCLAIMER:** Failure to meet these requirements will result in probation for up to one month. The member will be contacted by a Key Club Officer and told that he/she can remain a member by becoming active in the club (attending the month's meetings or coming to a Key Club event). If the member doesn't show an effort to be active after one month passes, the person's name will be taken off the attendance sheet, and he/she will no longer be a member. There will be no refund of dues if membership in Key Club is terminated due to failure to meet requirements of membership.

I have read and understand the guidelines under which membership is granted and understand the rules and regulations!

---

Student Signature

---

Parent Signature

**RELEASE OF LIABILITY FOR A MINOR**

FOR AND IN CONSIDERATION OF assistance rendered by the City of Edmond to the \_\_\_\_\_ an organization participating in the Adopt-A-Street program, the

undersigned \_\_\_\_\_  
(name of participant)

of \_\_\_\_\_  
(address of participant)

being of lawful age, and being the parent and/ or legal guardian

of \_\_\_\_\_  
(name of participant)

a minor child, who is a member of said organization, do hereby release, acquit, and forever discharge the City of Edmond, and all of its departments, agencies, agents, servants, and employees from any and all claims for injury or property damage which may occur directly or indirectly as a result of my participation in the aforementioned program.

This release contains the ENTIRE AGREEMENT between the parties hereto, and the terms of this release are contractual and not a mere recital.

I further state that I have carefully read the foregoing release and know the contents thereof, and I sign the same as my own free act.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_.

**CAUTION: THIS IS A RELEASE: READ BEFORE SIGNING**

\_\_\_\_\_  
( Name of Participant)

WITNESS:

( Name) \_\_\_\_\_  
( Address) \_\_\_\_\_